



## Associated Students of Grossmont College

8800 Grossmont College Dr., El Cajon 92020

Board of Directors | Regular Meeting | 03/21/2025 | 9:00am | 60-207

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to [asgc.president@gcccd.edu](mailto:asgc.president@gcccd.edu) and/or [asgc.dirboardaffairs@gcccd.edu](mailto:asgc.dirboardaffairs@gcccd.edu).

### I. ORDERS OF BUSINESS

#### A. Call to order

#### B. Roll Call

ASGC Board of Directors	
<b>President</b> <i>Lu Tri Vi Huynh</i>	<b>Executive Vice President</b> Kalia Nakamura
<b>Vice President of Finance</b> Julio Hernandez	<b>Director of Campus Activities</b> Anahi Mendez
<b>Director of Student Legislation</b> Cesar Nuñez	<b>Director of Publicity</b> Jayson Alvarado
<b>Director of Board Affairs</b> Nathaniel Harris	<b>Director of Website Development</b> Sara Markowitz
<b>Board Member 1</b> Mariam Eldegwy	<b>Board Member 2</b> Lina Jasim
<b>Board Member 3</b> Khaley Kaesser	<b>Board Member 4</b> Amir Jasim

<b>Board Member 5</b> Ciana Garcia	<b>Board Member 6</b> Alexa Isabella Narvaez
<b>Board Member 7</b> Anabril Ramos	<b>Board Member 8</b> Basil Hamad
<b><i>Student Trustee*</i></b> <i>Cesar Nuñez</i>	<b><i>Advisor/ Dean of Students Affairs*</i></b> <i>Sara Varghese</i>

***\*denotes ex-officio / Italicized = Non-voting***

**C. Adoption of the Agenda for March 21, 2025**

**D. Adoption of the [Minutes](#) for March 7, 2025**

**E. Public Comment:**

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

## **II. REPORTS**

### **A. Officer Reports**

- i. President**
- ii. Executive Vice President**
- iii. Vice President of Finance**
- iv. Director of Campus Activities**
- v. Director of Student Legislations**
- vi. Director of Publicity**
- vii. Director of Board Affairs**
- viii. Director of Website Development**
- ix. Board Member(s)**
- x. Student Trustee**
- xi. Advisor**

### **B. Standing Committee Reports**

- i. **ASGC Constitution Review Committee**
  - ii. **Bylaw Committee**
  - iii. **Student Organization Constitution Review Committee**
  - iv. **Campus Activities Committee**
  - v. **Annual Awards Committee**
  - vi. **Publicity Committee**
  - vii. **Benefits Package Committee**
- C. Special Committee Reports**

### **III. SPECIAL ORDERS**

### **IV. OLD BUSINESS**

### **V. NEW BUSINESS**

**A. Informative | Sustainability Fair on April 22, 2025**

**Lu Tri Vi Huynh** | 15 minutes (info/discussion)

The Board will be informed about the upcoming Sustainability Fair event.

**B. Appointment of new Board Member & Volunteers**

**Kalia Nakamura** | 15 minutes (info/discussion/action)

The Board will interview potential candidates regarding joining ASGC as either board members, committee members, or volunteers.

**C. Approval of Club Charters**

**Kalia Nakamura** | 10 minutes (info/discussion/action)

The Board will review and approve student organizations/student clubs for the 2024-2025 academic year.

**D. Appointment of Committee Delegates**

**Lu Tri Vi Huynh** | 10 minutes (info/discussion/action)

The Chair will appoint members of the board to sit on the various committees on campus.

**E. Constitution Amendment Approval | Constitutional Review Committee Changes on 3/7/25**

**Lu Tri Vi Huynh** | 15 minutes (info/discussion/action)

The ASGC President will seek board approval of Constitutional Review Committee's changes to the ASGC Constitution on the [March 7, 2025 meeting](#).

**F. Grant Application Approval | Clay Club**

**Julio Hernandez** | 10 minutes (info/discussion/action)

The Vice President of Finances will inform the board about Clay Club's grant application for \$500 to travel to California Conference for the Advancement of Ceramic Arts.

**G. Info | GC Open House Event**

**Anahi Mendez** | 10 minutes (info/discussion)

The Director of Campus Activities will inform the board about the GC Open House Event.

**H. Discussion | Collegiality Goals for ASGC**

**Lu Tri Vi Huynh & Nathaniel Harris** | 20 minutes (info/discussion)

The ASGC President and Director of Board Affairs will inform the board about goals, and expectations for ASGC Collegiality.

**VI. INFORMAL DISCUSSION**

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

**VII. ANNOUNCEMENT**

**VIII. ADJOURNMENT**