



Associated Students of Grossmont College

8800 Grossmont College Dr., El Cajon 92020

Board of Directors | Regular Meeting | 10/10/2025 | 9:00am | 60-207

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to asgc.president@gcccd.edu and/or asgc.dirboardaffairs@gcccd.edu.

I. ORDERS OF BUSINESS

A. Call to order

B. Roll Call

ASGC Board of Directors	
President <i>Lu Tri Vi Huynh</i>	Executive Vice President Kalia Nakamura
Vice President of Finance Khaley Kaesser	Director of Campus Activities Anahi Mendez
Director of Student Legislation Alessandra Velasco	Director of Publicity Jayson Alvarado
Director of Board Affairs Ciana Garcia	Director of Website Development Sara Markowitz
Board Member 1 Joel Sanchez	Board Member 2 Jade Medina
Board Member 3 Eric Anzures	Board Member 4 Nathaniel Harris
Board Member 5 Selena Minez	Board Member 6 Davion Gallon

Board Member 7 Aaliyah Lopez Vasquez	Board Member 8 James Joyner
<i>Student Trustee*</i> <i>Lu Tri Vi Huynh</i>	<i>Advisor / Dean of Student Affairs*</i> Sara Varghese

****denotes ex-officio / Italicized = Non-voting***

C. Pledge of Allegiance

D. Adoption of the Agenda for September 19, 2025

E. Adoption of the Minutes for September 12, 2025

F. Public Comment:

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

II. REPORTS (2 minutes max per report)

A. Officer Reports

- i. President
- ii. Executive Vice President
- iii. Vice President of Finance
- iv. Director of Campus Activities
- v. Director of Student Legislation
- vi. Director of Publicity
- vii. Director of Board Affairs
- viii. Director of Website Development
- ix. Board Member(s)
- x. Student Trustee
- xi. Advisor

B. Standing Committee Reports

- i. ASGC Constitution Review Committee
- ii. Bylaw Committee
- iii. Student Organization Constitution Review Committee

iv. Campus Activities Committee

v. Annual Awards Committee

vi. Publicity Committee

vii. Benefits Package Committee

C. Special Committee Reports

III. SPECIAL ORDERS

IV. OLD BUSINESS

V. NEW BUSINESS

A. Student Equity Plan Draft

Lu Tri Vi Huynh | 20 minutes (Info/Discussion)

Presentation and discussion on the draft of the Student Equity Plan.

B. Grant Approval | FYE's Nightmare at Grossmont

Khaley Kaesser | 15 minutes (Info/Discussion/Action)

Approval of an amount not to exceed \$800 for FYE's Nightmare at Grossmont event.

C. Grant Approval | CNSA's New Student Orientation

Khaley Kaesser | 15 minutes (Info/Discussion/Action)

Approval of an amount not to exceed \$1,000 for CNSA's New Student Orientation event.

D. Grant Approval | Science Club's STEM Careers & Blue Economy with UCSD

Khaley Kaesser | 15 minutes (Info/Discussion/Action)

Approval of an amount not to exceed \$70 for Science Club's STEM Careers & Blue Economy with UCSD event.

E. 2025 SSSCCC Advocacy Academy Conference

Lu Tri Vi Huynh | 10 minutes (Info/Discussion/Action)

The Board will determine whether the following ASGC members may travel to the Student Senate for California Community Colleges Advocacy Academy, December 5–7, 2025, in Riverside, CA:

- Joel Sanchez
- Alessandra Velasco
- Khaley Kaesser
- Jayson Alvarado
- Davion Gallon
- Kalia Nakamura
- Eric Anzures
- Nathaniel Harris

- James Joyner
- Sara Varghese (Advisor)

F. Discussion | Planning for ASGC Haunted House

Jayson Alvarado | 10 minutes (Info/Discussion)

Discussion and coordination of logistics for the ASGC Haunted House event.

G. Discussion | Planning for ASGC Potluck/Friendsgiving

Davion Gallon | 10 minutes (Info/Discussion)

Discussion and planning of activities and logistics for the ASGC Potluck/Friendsgiving event.

H. Discussion | Planning for Veterans Day

Lu Tri Vi Huynh | 10 minutes (Info/Discussion)

Discussion of event plans and collaboration for the Veterans Day celebration.

I. Club Charter Approval

Kalia Nakamura | 10 minutes (Info/Discussion/Action)

Review and approval of student club charter applications.

J. Appointment | Committee Delegates

Lu Tri Vi Huynh | 10 minutes (Info/Discussion/Action)

Appoint student representatives to College and District-wide committees.

VI. INFORMAL DISCUSSION

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

VII. ANNOUNCEMENTS

VIII. ADJOURNMENT