



## Associated Students of Grossmont College

8800 Grossmont College Dr., El Cajon 92020

Board of Directors | Regular Meeting | 02/28/2025 | 9:00am | 60-207

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to [asgc.president@gcccd.edu](mailto:asgc.president@gcccd.edu) and/or [asgc.dirboardaffairs@gcccd.edu](mailto:asgc.dirboardaffairs@gcccd.edu).

### I. ORDERS OF BUSINESS

#### A. Call to order

#### B. Roll Call

ASGC Board of Directors	
<b>President</b> Lu Tri Vi Huynh	<b>Executive Vice President</b> Kalia Nakamura
<b>Vice President of Finance</b> Julio Hernandez	<b>Director of Campus Activities</b> Anahi Mendez
<b>Director of Student Legislation</b> Cesar Nuñez	<b>Director of Publicity</b> Jayson Alvarado
<b>Director of Board Affairs</b> Nathaniel Harris	<b>Director of Website Development</b> Sara Markowitz
<b>Board Member 1</b> Mariam Eldegwy	<b>Board Member 2</b> Lina Jasim
<b>Board Member 3</b> Khaley Kaesser	<b>Board Member 4</b> Amir Jasim

<b>Board Member 5</b> Ciana Garcia	<b>Board Member 6</b> Alexa Isabella Narvaez
<b>Board Member 7</b> Anabril Ramos	<b>Board Member 8</b> Vacant
<b>Student Trustee*</b> Cesar Nuñez	<b>Advisor/ Dean of Students Affairs*</b> Sara Varghese

*\*denotes ex-officio*

**C. Adoption of the Agenda for February 28, 2025**

**D. Adoption of the Minutes for February 21, 2025**

**E. Public Comment:**

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

**II. REPORTS**

**A. Officer Reports**

- i. President
- ii. Executive Vice President
- iii. Vice President of Finance
- iv. Director of Campus Activities
- v. Director of Student Legislations
- vi. Director of Publicity
- vii. Director of Board Affairs
- viii. Director of Website Development
- ix. Board Member(s)
- x. Student Trustee
- xi. Advisor

**B. Standing Committee Reports**

- i. **ASGC Constitution Review Committee**
  - ii. **Bylaw Committee**
  - iii. **Student Organization Constitution Review Committee**
  - iv. **Campus Activities Committee**
  - v. **Annual Awards Committee**
  - vi. **Publicity Committee**
  - vii. **Benefits Package Committee**
- C. Special Committee Reports**

### **III. SPECIAL ORDERS**

### **IV. OLD BUSINESS**

- A. Appointment of SSSCC Main and Alternative Delegate**  
**Lu Tri Vi Huynh** | 10 minutes (info/discussion/action)  
The President shall appoint a main and alternative delegate to represent Grossmont College with the Student Senate for California Community College (SSCC) Region X.
- B. Final Announcements | Spring Club Rush 2025**  
**Kalia Nakamura** | 10 minutes (info/discussion)  
The Executive Vice President will be discussing the final announcements and details for the upcoming Spring Club Rush 2025.
- C. Discussion | Reflection Room**  
**Sara Varghese** | 10 minutes (Info/discussion)  
The President will be discussing with the board about the school's plans for the Reflection room.

### **V. NEW BUSINESS**

- A. Information | Career Services**  
**Renee Nasori** | 60 minutes (info)  
Renee from Career Services will be doing a mini workshop on resume development and highlighting leadership roles.
- B. Appointment of Committee Delegate**  
**Lu Tri Vi Huynh** | 10 minutes (info/discussion/action)  
The Chair will appoint members of the board to sit on the various committees on campus.

**C. Grant Application Approval | Hackathon Club**

**Julio Hernandez** | 10 minutes (info/discussion/action)

Vice President of Finances will inform the board about Hackathon Club 's grant application for \$800.

- 2 hotel rooms (2 for 4 students) for 2 nights around UCLA area with estimated cost of \$200/night/room (est. total \$800)

**D. Approval of Expenses for Townhall from Student Rep Fee**

**Cesar Nunez** | 15 minutes (info/discussion/action)

Director of Student Legislation will ask for approval of an amount not exceeding \$150 of planned expenses for the town hall.

**E. Approval of Club Charters**

**Kalia Nakamura** | 10 minutes (info/discussion/action)

The Board will review and approve student organizations/student clubs for the 2024-2025 academic year.

**F. Discussion | Women's History Month**

**Anahi Mendez** | 15 minutes (Info/discussion)

The Director of Campus Activities will be discussing hosting an event for women's history month.

**G. Formation of Constitution Review Committee**

**Lu Tri Vi Huynh** | 10 minutes (info/discussion/action)

The Chair shall ask the Board to form the Constitution Review Committee and set the date for a meeting.

**VI. INFORMAL DISCUSSION**

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

**VII. ANNOUNCEMENT**

**VIII. ADJOURNMENT**