

# ASGC Grant Application

<b>Department/Club Name</b>	CalWORKs Club
<b>Applicant Name and Title</b>	Uhmbaya Laury President
<b>Applicant Email</b>	uhmbaya_laury@gcccd.edu
<b>Applicant Phone Number</b>	(619) 496-3802
<b>Name of Department Chair/Program Director/Club Advisor</b>	Gabrielle Gosselin
<b>Department Chair/Program Director/Club Advisor Email</b>	gabrielle.gosselin@gcccd.edu
<b>Department Chair/Program Director/Club Advisor Phone Number</b>	(619) 488-7167
<b>Dean/Director (copy and paste onto box : Heriberto.Vasquez@gcccd.edu)</b>	gabrielle.gosselin@gcccd.edu
<b>Title of Request</b>	Thanksgiving Basket Brigade
<b>Detailed Description of Event</b>	This is our 7th annual Thanksgiving Basket Brigade, we will provide students and community members with a full Thanksgiving meal. The meals include a turkey and all of the trimmings which goes to students through-out the campus. We do this to give back to our fellow students and community, so that they to can create memories of this wonderful season.
<b>Event Date</b>	Saturday, November 21, 2020
<b>Amount Requested</b>	\$500

**Supplies and materials (ex.printing of handouts)**

**Equipment (rental unless purchase cost is less)**

**Program publicity**

## Speaker/Performance Fee

Program documentation(ex. video, audio or media archival recording)

## Food and beverage (cannot be resold)

**Brief Description of item** Canned corn, green beans, cranberry sauce, stuffing mix, gravy, potatoes, cake mix, frosting, brownie mix, aluminum turkey roasting pan, dinner rolls, apple cider and bags.

**Estimated Total Expenses** \$275

## Other (please specify)

**Brief Description of item** Turkey certificate

**Estimated Total Expenses** \$225

## Total Expenses

**Estimated Total Expenses** \$500

## Final Questions

Is this event also being funded/co-sponsored by the College?

Is your club charter completed for the 2020-21 academic year?

**How will this project benefit the educational outcomes of our students or their experience at the College?** Student engagement and retention support by providing a resource.

## Signatures

**Signature of Applicant** 

**Signature of Club Advisor (if applicable)** 