

# Associated Students of Grossmont College



## Associated Students of Grossmont College

8800 Grossmont College Drive, El Cajon, CA 92020

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ASGC Board of Directors | Board Meeting | October 23rd at 9 AM Zoom Teleconference

### **Zoom Meeting ID: 687 449 3975**

*Pursuant to Government Code Section 54957.5, Subsection (b)(1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.*

*The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to [asgc.president@gcccd.edu](mailto:asgc.president@gcccd.edu)*

#### **I. PRELIMINARY ACTIONS**

- A. Call to Order**
- B. Adoption of the Agenda for **October 23rd, 2020****
- C. Adoption of the minutes for **September 25th, 2020 and October 9th, 2020****
- D. Guest Recognitions**
- E. Certificates of Appreciation**

#### **II. PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)*

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## III. STANDING ITEMS

### A. SSCCC Update

**Trustee Blevins | 10 minutes | (info)**

*The Board shall here from Trustee Blevins about the state of the SSCCC*

### B. Instagram Task Force Update

**President Mastronardi | 10 minutes | (info)**

*The board shall here from the instagram task force about updates and progress of the task force*

## IV. SPECIAL ORDERS

### A. Approving New Board Members

**President Mastronardi | 25 minutes | (info/action)**

*The board shall hear from ASGC applicants and possibly approve their application.*

### B. Appointing A New Director Of Web Development

**President Mastronardi | 15 minutes | (info/action)**

*The board shall discuss and possibly appoint a Board Member as the new Director of Web Development.*

## V. UNFINISHED BUSINESS

## VI. BUSINESS

### A. Setting Legislative Priorities

**Director of Student Legislation | 10 minutes | (info/action)**

*The board shall hear from the Director of Student Legislation about setting ASGC's legislative priorities.*

#### **Items: Prop 15 Resolution:**

<https://docs.google.com/document/d/1Nu0Ot6Q2eAPkFxO2E4hzXNbPxZGTg-1DA6qUsYQgD0k/edit>

#### **Prop 16 Resolution:**

<https://docs.google.com/document/d/1Nu0Ot6Q2eAPkFxO2E4hzXNbPxZGTg-1DA6qUsYQgD0k/edit>

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## **Covid-19 Block grant:**

[https://docs.google.com/document/d/1yKnA9gONLlnFz6ZLeBkZLB-7XgIpgdV2eOO\\_sJ2SGdY/edit](https://docs.google.com/document/d/1yKnA9gONLlnFz6ZLeBkZLB-7XgIpgdV2eOO_sJ2SGdY/edit)

### **B. Arabic Club**

**Executive VP Casteñeda | 5 minutes | (info/action)**

*The ASGC Board shall hear from Executive VP Casteñeda about the Arabic club application, and possibly charter said club*

### **C. Computer Science Organization Club at Grossmont College**

**Executive VP Casteñeda | 5 minutes | (info/action)**

*The ASGC Board shall hear from Executive VP Casteñeda about the Computer Science Organization Club at Grossmont College at Grossmont application, and possibly charter said club*

### **D. CalWORKS Club Application**

**Executive VP Casteñeda | 5 minutes | (info/action)**

*The ASGC Board shall hear from Executive VP Casteñeda about the CalWORKS club application, and possibly charter said club*

### **E. Computer Science Club Grant Request**

**VP of Finance | 5 minutes | (info/action)**

*The ASGC Board shall hear from the VP of Finance Wong about the Computer Science Club grant request, and possibly charter said club .*

## **VII. REPORTS**

- A. President*
- B. Student Trustee*
- C. Executive Vice-President*
- D. Vice-President of Finance*
- E. Director of Campus Activities*
- F. Director of Student Legislation*
- G. Director of Publicity*
- H. Director of Board Affairs*
- I. Director of Website Development*

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*J. ASGC Board Members*

*K. ASGC Ambassadors*

*L. ASGC Advisor*

## **VIII. INFORMAL DISCUSSION**

*This time is reserved for ASGC Board Members to discuss any topics that **do not appear on the agenda and do not require action to be taken**. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.*

## **IX. PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)*

## **X. ANNOUNCEMENT OF NEXT MEETING**

*Friday, November 6th, 2020 at 9:00AM via Zoom ID: 687 449 3975*

## **XI. ADJOURNMENT**