



# Associated Students of Grossmont College

8800 Grossmont College Drive, El Cajon, CA 92020

Board of Directors | Regular Meeting | 11/14/2022 3:00pm | Hybrid

**Zoom Meeting ID: 687 449 3975**

ASGC Board of Directors	
Sara Laila <b>present</b> <b>President</b>	
Amelia Elliott <b>absent</b> <b>Vice President of Finance</b>	Kayla Moreno <b>present</b> <b>Executive Vice President</b>
Elliana Capurro <b>present</b> <b>Director of Campus Activities</b>	Katherine Machado <b>absent</b> <b>Director of Student Legislation</b>
Alden Peterson <b>present</b> <b>Director of Website Development</b>	Jenine Smith <b>present</b> <b>Director of Publicity</b>
Paola Mendoza <b>present</b> <b>Director of Board Affairs</b>	Sasha Reva <b>present</b> <b>Student Trustee*</b>
Jihad Hafidh <b>present</b> <b>Board Member</b>	Vacant <b>Board Member</b>
Eugene Choe <b>present</b> <b>Board Member</b>	Sara Varghese <b>present</b> <b>Dean of Student Affairs*</b>
Isaac Suarez <b>present</b> <b>Board Member</b> <i>*denotes ex-officio</i>	Heriberto Vasquez <b>absent</b> <b>Director of Student Development*</b>

Meeting starts at 3:03 pm

Nine people present we meet quorum. Plus one guest Shawn Hicks.

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or

after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to [asgc.president@gcccd.edu](mailto:asgc.president@gcccd.edu) and/or [asgc.dirboardaffairs@gcccd.edu](mailto:asgc.dirboardaffairs@gcccd.edu).

## **PRELIMINARY ACTIONS**

- A. Call to Order
- B. Adoption of the Agenda for November 14th, 2022 **Alden adopt the agenda, Jeanine seconds**
- C. Adoption of the Minutes of November 7th, 2022 **Eugene adopt the minutes, Alden seconds.**
- D. Guest Recognitions **Shawn Hicks talking about the Mesa grant.**
- E. Announcements from the President

## **PUBLIC COMMENT**

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

## **BUSINESS**

### **A. Club Charter**

**Kayla Moreno | 5 minutes | (info/discussion)**

*The Board shall consider approving Ortho Tech Club.*

**Will be charter next week when action is taken.**

### **B. ASACC Conference on March 18-21, 2023**

**Sara Laila | 10 minutes | (Discussion/Action)**

*The board shall consider for approval an amount not to exceed \$25,566.66 from the Student Representation Fee for the ASACC Conference.*

**Alden table to motions the approval an amount not to exceed \$25,566.66 from the Student Representation Fee for the ASACC Conference. Isaac seconds.**

### **C. Complaint Form**

**Sara Laila | 15 minutes | (Discussion/ Action)**

*The board shall review the complaint process and fill up the complaint form.*

Alden table to review the complaint process and fill up the complaint form. Isaac seconds.

**D. Distress week on the week of December 5<sup>th</sup> to 9<sup>th</sup>, 2022**

**Sara Laila | 15 minutes | (Info/Action)**

*The board shall hear from Sara Laila the distress week from December 5-9<sup>th</sup> 2022.*

Jihad suggest for distress week lavender teddy bear. Sara Laila suggest move the “4 in 1 bungee trampoline spider jump” for welcome back week. Jeanine suggest have a table for ASGC with goodies so people can know what we do as ASGC.

**E. Thanksgiving picnic**

**Elliana Capurro | 15 minutes | (Info/Discussion)**

*The Board shall hear from Elliana Capurro the upcoming thanksgiving picnic event on November 21<sup>st</sup> 2022.*

Elliana mentions that the Quad is occupied on November 21<sup>st</sup>. Request to spread the request of bringing clothes for the clothing drive. December 5<sup>th</sup> at the Main Quad.

Mention Grossmont has a washing room, and can we use it to wash the clothes before the clothing drive.

**F. International Programs Grant Request**

**Amelia Elliott | 10 minutes | (info/Action)**

*The Board shall considerer approving the amount of not to exceed \$500 dollars for Bryan Lam’s grant request for the Winter Graduation.*

Alden motions to approving the amount of not to exceed \$500 dollars for Bryan Lam’s grant request for the Winter Graduation. Isaac seconds.

**G. MESA Grant**

**Sara Laila | 15 minutes | (info/discussion)**

*The Board shall hear from the MESA grant guest.*

Shawn Hicks presents MESA grant to ASGC. Funding by the State Chancellors Office. Idea to bring outside organizations, faculty advising workshops, making calls to make sure students attend tutoring.

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**REPORTS**

**A. President** Emergency meeting the 16<sup>th</sup> at 3:00 pm, share winter break schedule.

**B. Student Trustee** Email chancellors about the food situation. Bathrooms problems that is no menstrual products or they are not clean. Attend 4:15pm December 13<sup>th</sup> to attend board.

**C. Executive Vice President** no report

**D.** Vice President of Finance **absent**

**E.** Director of Campus Activities **no report**

**F.** Director of Student Legislation **no report**

**G.** Director of Publicity **Grub Hub account to get a business account and connect to Grossmont College.**

**H.** Director of Board Affairs **no report**

**I.** Director of Website Development **no report**

**J.** ASGC Board Members **Eugene no report, Jihad no report**

**K.** ASGC Ambassadors **no report**

**L.** Dean of Student Affairs (or designee) **Tomorrows food distribution from Gizmos Kitchen at the main quad from 1-2pm. Vaccination clinic December 13<sup>th</sup>. Blood drive December 16<sup>th</sup>.**

**M.** Director of Student Development **no report**

### **INFORMAL DISCUSSION**

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

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(Government Code §54954.2)

### **ANNOUNCEMENT OF NEXT MEETING**

**Special meeting on Wednesday November 16<sup>th</sup> at 3:00 pm**

*November 21st, 2022 at 3:00 pm*

**ADJOURNMENT** finish at 4:30 pm

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