

# **Associated Students of Grossmont College**

8800 Grossmont College Drive, El Cajon, CA 92020

Board of Directors | Board Meeting | 4/26/2022 1:00pm | Hybrid

# **Zoom Meeting ID: 687 449 3975** & Building 60

ASGC Board of Directors  Briana Flores-Falcon President	
Nima Toussi  Director of Student Legislation	
Vacant  Director of Publicity	
Benjamin Blevins Student Trustee*	
Sara Varghese  Dean of Student Affairs* (or designee)	

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to <a href="mailto:asgc.president@gcccd.edu">asgc.president@gcccd.edu</a> and/or <a href="mailto:asgc.dirboardaffairs@gcccd.edu">asgc.dirboardaffairs@gcccd.edu</a>.

### **PRELIMINARY ACTIONS**

- A. Call to Order
- B. Adoption of the Agenda for April 26, 2022
- C. Adoption of the Minutes for April 19th, 2022
- D. Guest Recognitions
- E. Certificates of Appreciation

### PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed, however, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

### **BUSINESS**

#### A. The Foundation

## Kerri Ewing | 10 minutes | (info)

The board shall hear from the Foundation on an upcoming fundraising campaign, "Giving for Griffins" and discuss ASGC potential involvement in the fundraiser.

### **B. MTS PRONTO Cards**

## Irene Bauza | 10 minutes | (info/action)

The ASGC board will potentially approve a budget up to \$100 to purchase 50 MTS PRONTO cards for resale at activities window.

### C. Asian Pacific Islanders Month Event

# Irene Bauza | 10 minutes | (info/action)

The board will potentially approve a request of \$500 for Hawaiian food for the Asian Pacific Islanders Event.

### D. The Rainbow Fund Waiver

# **Eugene Choe | 15 minutes | (info/action)**

The board shall hear from Eugene Choe on funding for a potential scholarship for disadvantaged LGBTQIA+ students who formally lived in Anti-LGBTQIA+ countries.

### REPORTS

- A. President
- B. Executive Vice President
- C. Vice President of Finance
- D. Student Trustee
- **E.** Director of Campus Activities
- F. Director of Student Legislation
- G. Director of Publicity
- H. Director of Board Affairs
- I. Director of Website Development
- J. ASGC Board Members
- K. ASGC Ambassadors
- L. ASGC Advisor (or designee)

### INFORMAL DISCUSSION

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

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# ANNOUNCEMENT OF NEXT MEETING

May 10th, 2022 1:00pm - Board Meeting

# **ADJOURNMENT**