



## Associated Students of Grossmont College

8800 Grossmont College Dr., El Cajon 92020

Board of Directors | Regular Meeting | 8/28/2026 | 9:00 A.M. | 60-207

**Zoom Meeting ID: 330-733-2883**

Pursuant to Government Code Section 54957.5, Subsection (b) (1): Supplemental materials distributed less than 72 hours before this meeting to a majority of the Associated Students of Grossmont College (ASGC) Board will be made available for public inspection at this meeting or at the ASGC office, by appointment, during normal business hours. Materials prepared by ASGC members and distributed during the meeting are available for public inspection at the meeting (or after the meeting if prepared by a non-member). Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

The ASGC holds all meetings in locations that are ADA accessible. The ASGC encourages the participation of disabled individuals in the services, activities and programs provided by our organization. Individuals with disabilities, who require reasonable accommodation in order to participate in the ASGC meetings, should contact the ASGC at least ten (10) business days prior to the regularly scheduled meeting via email to [asgc.president@gcccd.edu](mailto:asgc.president@gcccd.edu) and/or [asgc.dirboardaffairs@gcccd.edu](mailto:asgc.dirboardaffairs@gcccd.edu).

### I. PRELIMINARY ITEMS

#### A. Call to order

#### B. Roll Call

| ASGC Board of Directors                              |                                                        |
|------------------------------------------------------|--------------------------------------------------------|
| <b>President</b><br>Joseph Anthony Cruz              | <b>Vice President / ICC President</b><br>Valerie Reyes |
| <b>Vice President of Finance</b><br>James Joyner     | <b>Advisor *</b><br>Garrett Peregud                    |
| <b>Director of Student Legislation</b><br>Noah Green | <b>Director of Board Affairs</b><br>Emilia Auton       |
| <b>Director of Publicity</b><br>Jayson Alvarado      | <b>Director of Campus Activities</b><br>Khalee Silva   |
| <b>Board Member 1</b><br>Joel Sanchez                | <b>Board Member 2</b><br>Najiba Asadi                  |
| <b>Board Member 3</b><br>Eric Anzures                | <b>Board Member 4</b><br>Vacant                        |
| <b>Board Member 5</b><br>Freddy Grimmett             | <b>Board Member 6</b><br>Vacant                        |
| <b>Board Member 7</b><br>Vacant                      | <b>Board Member 8</b><br>Vacant                        |

|                                  |                                                              |
|----------------------------------|--------------------------------------------------------------|
| <b>Board Member 9</b><br>Vacant  | <b>Board Member 9</b><br>Vacant                              |
| <b>Board Member 10</b><br>Vacant | <b>Board Member 11</b><br>Vacant                             |
| <b>Board Member 12</b><br>Vacant | <b>Board Member 13</b><br>Vacant                             |
| <b>Board Member 13</b><br>Vacant | <b>Board Member 14</b><br>Vacant                             |
| <b>Board Member 15</b><br>Vacant | <b><i>Student Trustee*</i></b><br><i>Joseph Anthony Cruz</i> |

***\*Denotes ex-officio / Italicized = non-voting***

**C. Pledge of Allegiance**

**D. Adoption of the Agenda for August 12 2026**

**E. Adoption of the Minutes for May 8, 2026**

**F. Public Comment:**

This segment of the meeting is reserved for persons desiring to address the board on any matter of concern that is not stated on the agenda. A time limit of five (5) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Board may briefly respond to statements made or questions posed. However, for further information, please contact the ASGC Director of Board Affairs for the item of discussion to be placed on a future agenda. (Government Code §54954.2)

**II. REPORTS (2 minutes per report)**

**A. Board of Directors Reports**

- i. President / Student Trustee
- ii. Vice President
- iii. Directors
- iv. Board Members
- v. Advisor Report

**B. Institution Committee Reports**

- i. College Council
- ii. Budget Committee
- iii. Facilities Committee
- iv. Planning and Institutional Effective Committee
- v. Professional Development Committee
- vi. Student Success and Equity Committee

**vii. Technology Committee**

**viii. Other Committees**

**III. DEVELOPMENT AND ADOPTION CONSENT CALENDAR (ACTION)**

Board members will discuss and pull items from the docket of business for discussion. Public may request an item to be pulled for separate consideration. Board members will vote to approve, as requested, all items on the Consent Calendar, except for those items pulled for separate discussion.

**IV. ORDER OF BUSINESS**

**A. Discussion | ASGC Custom Shirts**

**Joseph Anthony Cruz | 10 Minutes**

The board will discuss the current drafts/versions of the ASGC Custom Shirts

**B. Action | Board Retreat**

**Joseph Anthony Cruz | 20 Minutes**

The Board will discuss and vote on approving the 2026-2027 ASGC Board Retreat.

**C. Discussion | Advocacy Trips**

**Joseph Anthony Cruz | 25 Minutes**

The Board will discuss potential advocacy trips and review the current approved budget for them.

**D. Action | Latine Heritage Month Bienvenida Event**

**Joseph Anthony Cruz | 15 Minutes**

The Board will discuss potentially tabling during the Bienvenida to Latine Heritage Month on Tuesday, September 15<sup>th</sup> from 11:00 A.M. to 2:00 P.M.

**E. Discussion | Bond & Civic Engagement Events**

**Joseph Anthony Cruz | 20 Minutes**

The Board will review the 2024 Civic and Voter Empowerment Action Plan and discuss potential new bond campaigning events.

**V. INFORMAL DISCUSSION**

This time is reserved for ASGC Board Members to discuss any topics that do not appear on the agenda and do not require action to be taken. If any item needs further discussion or action, please contact the ASGC President or Director of Board Affairs for the item to be placed on future agendas. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic shall be enforced.

**VI. ANNOUNCEMENTS**

## **VII. ADJOURNMENT**